21.6%

FOR

# DIAMOND HEAD CONDOMINIUMS

PHASE III

## 853610

STATE OF TEXAS §
COUNTY OF BEXAR §

KNOW ALL MEN BY THESE PRESENTS:

THIS DECLARATION is made on the date set forth below by U. S. HOME CORPORATION, a Delaware corporation, hereinafter called "Declarant",

# WITNESSETH:

WHEREAS, Declarant is the Owner of certain property in the County of Bexar, State of Texas, which is more particularly described on the attached Exhibit "A", and

WHEREAS, by a Condominium Declaration, hereinafter called "Declaration", filed on June 26, 1984, and recorded in Volume 3143, Page 0096, of the Condominium Records of Bexar County, Texas, the Declarant therein restricted DIAMOND HEAD CONDOMINIUMS, PHASE I, consisting of sixteen (16) Units, to Condominium ownership; and

WHEREAS, by First Amendment to Condominium Declaration and Supplemental Declaration of Merger and Annexation for Diamond Head Condominiums, Phase II, recorded August 29, 1984, in Volume 3199, Page 1005, Condominium Records, Bexar County, Texas, Declarant annexed an additional thirty-two (32) Units to Diamond Head Condominiums; and

WHEREAS, the above referenced Declaration provides in Paragraph 2.10 that the Declarant may annex additional property to DIAMOND HEAD CC: XXMINIUMS, PHASE I, as defined therein; and

WHEREAS, the Declarant is desirous of annexing and merging the adjoining tract described in Exhibit "A" as PHASE III on which exist sixteen (16) Units; and

WHEREAS, at a duly called meeting, more than sixty-seven percent (67%) of the registered votes of Units in Phase I and Phase II approved said annexation;

NOW THEREFORE, Declarant hereby declares that all of the Property 10/29/84 800125 \$21.00 Y I 230 described in Exhibit "A" as PHASE III shall be held, sold and conveyed subject to the ensements, restrictions, covenants and conditions set forth in the Declaration for DIAMOND HEAD CONDOMINIUMS, PHASE I, all of which are for the

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EXHIBIT 1 ()

purpose of enhancing and protecting the value, desirability and attractiveness of the real property described above. The said easements, restrictions, covenants and conditions shall run with the above described Property and shall be binding on all parties having or acquiring any right, title or interest in the said Property or any part thereof, their heirs, successors and assigns, and shall inure to the benefit of each Owner and lessee thereof.

The Property described in the Plat of DIAMOND HEAD CONDOMINIUMS, as PHASE III, which Plat is attached hereto as Exhibit "B", shall become a part of the regime, as defined in the Declaration, and the sixteen (16) Units shown on the Plat of PHASE III, shall become Units, as defined in the Declaration, and from and after the filing hereof, DIAMOND HEAD CONDOMINIUMS, PHASE III shall be a part of the regime as if it had been originally described in the Declaration and the percentage or fraction of ownership interest in the Common Areas is hereby reallocated and established among the total of sixty-four (64) Units as set out in Exhibit "C", attached hereto.

This Supplemental Declaration of Merger and Annexation may be amended by Declarant without joinder of any Unit Owner or Mortgagee in order to correct errors and discrepancies in said document or to comply with the requirements of the Veterans Administration, Federal Home Loan Mortgage Corporation, Federal National Mortgage Association or any other permanent lender approved by the Declarant; provided, however, that no vested property rights of any Unit Owner shall be materially affected.

IN WITNESS WHEREOF, the undersigned, being the Declarant herein, has hereto set his hand and seal this 26th day of October , A.D., 1984.

U. S. HOME CORPORATION

ATTWOTA

By: Tom Connelly

,00

BEFORE ME, the undersigned, a Notary Public in and for said County and
State, on this day personally appearedTom Connally
Vice-President of U. S. HOME CORPORATION, known to me to be the
person and officer whose name is subscribed to the foregoing instrument and
acknowledged to me that the same was the act of such corporation for the
purposes and consideration therein expressed, and in the capacity therein
stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS THE 26th day of October , A.D., 1984 .

Notary Public in and for the State of Texas My Commission Expires: May 15, 1985

### CERTIFICATE

I HEREBY CERTIFY that the foregoing is a true, complete and correct copy of the Supplemental Declaration of Merger and Annexation for Diamond Head Condominiums, PHASE III, as adopted by at least sixty-seven percent (67%) of the vote of the Association at a meeting of the Association on the 25th day of July \_\_\_\_\_, A.D., 1984.

DIAMOND HEAD OWNERS ASSOCIATION, INC.

: form (or

By: The Court of Contract of the Contract of t

SURVEYING

CAMARILLO and ASSOC., INC.

PLANNING

COMMENCING at an iron pin found on the southwest right-of-way line of Medical Drive at the most westerly corner of the aforementioned Lot 31, said pin being the common most northerly corner of said Lot 31 and Lot 18, Block A, N.C.B. 11609, Walnut Hill Three Apartment Subdivision;

THENCE S 49° 32' 20" E, 693.73 feet along the common line between said Lots 31 and and 18 to a point;

THENCE N 40° 27' 40" E, 151.42 feet to the point of BEGINNING;

THENCE N 40° 27' 40" E, 103.08 feet to a point;

THENCE S 49° 32' 20" E, 93.75 feet to a point;

THENCE S 40° 27' 40" W, 65.36 feet to a point;

THENCE S  $04^{\circ}$  32'  $20^{\circ}$  E, 53.35 feet to a point;

THENCE N 49° 32' 20" W, 131.48 feet to the point of BEGINNING and containing 0.238 acres of land.

All these describing a tract of land containing 3.643 acres of land.

Prepared for U.S. Homes on August 15, 1984

RAMON M. RUIZ

3976

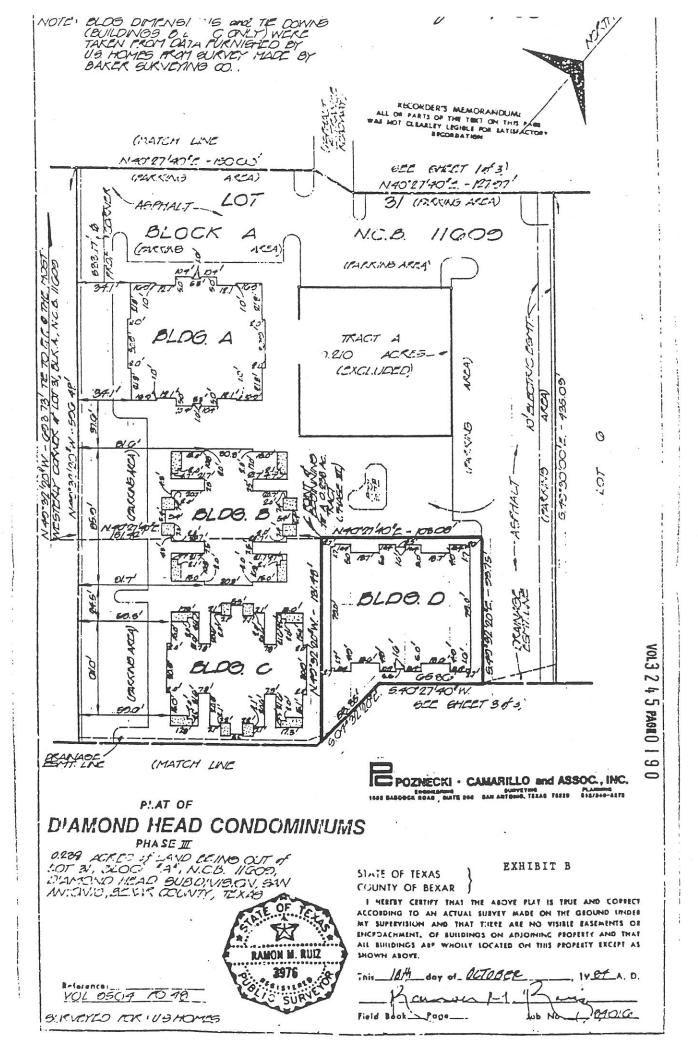
SURVE

RAMON M. RUIZ
Pegistered Public Surveyor
No. 3976

RM/sm

PHASE III J.O. 84016 Page 1 of 1

EXHIBIT A



LEGEND

LIMITED COMMON

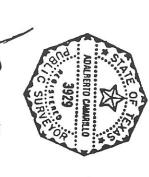
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STORAGE COMMON

The state of the s

the location of this <u>BUIL DING</u> within the lot described hereon is not within flood resisted Area Lone "A". Based on Panel Ro. LA OF 99 of the flood Insurance Rate Map for San Intonio, least Community Panel III ANDOLG ON 18 prepared by the Department of Housing and Urban Development-Federal Insurance Administration, dated December 15, 1983.

5322 MEDICAL DR. LOT 31, N.C.B 11609 THIRD FLOOR BUILDING 0



ADAL BERTO CAMARILLO REGISTERED PUBLIC SURVEYOR

POZNECKI - CAMARILLO and ASSOC, INC. CONDOMINIUMS DIAMONDHEAD

PHASE III

SAN ANTONIO, BEXAR COUNTY, TEXAS

EXHIBIT B

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0207

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18.7

DIAMONDHEAD CONDOMINIUMS

NOTE:	UNIT A101 A102 A103 A104 A105 A106 A107 A108 A201 A201 A202 A203 A204 A205 A206 A207
The percentage interest above will not shift to less than .3270% after all phases are complete. more than 192 units after all phases are complete.	% INTEREST  1.0807  1.2312 1.2312 1.2312 1.2312 1.2312 1.2312 1.23697 1.8680 1.8680 1.9071 2.3695 1.9071 2.3695 1.8680 1.8680
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STATE OF YEARS

COUNTY OF METAR

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Licenses on the false and at the face stamped horses by more and

was in MECOGRAD, in the Official Public Records of Band Property of

Band County, Count on

OCT 2 9 1984



PLEASE RETURN TO:

US HOME CORPORATION 11959 Starcrest Dr. San Antonio, Texas 78247 6